U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 4455

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

01 /01/04 Through: 12/31/04

2 Name and add	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Thomas W. CURRY	Name Steam fitters Local 353
,	Labor Organization File Number
P.O. Box, Bldg., Room No., if any	LM 045512
r.o. box, blug., room ro., it any	P.O. Box, Building and Room Number, if any
Street 13217 N. Caroline	Street 6304 W. Development Drive
City chellicothe	City Peoria
State IL- ZIP Code + 461523-9299	State ZIP Code + 4 6160 4
5. Position in labor organization. Vice - PresidenT	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or d monetary value from an employer whose employees your organization	erived income or other economic benefit of
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
	11/1
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	7.b. Amount. Please be advised that, based on the
C'h	ecols that are currently in my Possesion
City	eloted to the calender year 2004, I do not have o The best of my knowledge, any LANGO reported
State ZIP Code + 4	o The best of my knowledge, and hard reported ransactions. I am filing this form in order to
	unity as part of the NNL annext a filling for 2004
O.g.iute	
15. Signature and verification. The undersigned declares, under penalty of Per submitted in this report (including the information contained in any accompanying undersigned's knowledge and belief, true, correct, and complete. (See the section	jury and other applicable penalties of the law, that all of the information documents), has been examined by the signatory and is, to the best of the n on penalties in the instructions.)
Signed Thomas W. Cump	On 7-15-05 (309) 579-2100
	5-1/3/1/20

Telephone Number